

AMENDMENT

COVER PAGE

Filed Date: 03/21/2025 02:41 PM
SAN: FPPC

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wapner Alan D

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Ontario

Division, Board, Department, District, if applicable

Your Position

City/Town Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of Ontario

☐ Other

3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2024, through
December 31, 2024.

☐ **Leaving Office:** Date Left ____/____/_____
(Check one circle below.)

-or-

The period covered is ____/____/_____, through
December 31, 2024.

☐ The period covered is January 1, 2024, through the date of
leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

-or-

☐ The period covered is ____/____/_____, through
the date of leaving office.

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 2

Schedules attached

☐ **Schedule A-1 - Investments** – schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached

☐ **Schedule A-2 - Investments** – schedule attached

☐ **Schedule D - Income – Gifts** – schedule attached

☐ **Schedule B - Real Property** – schedule attached

☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

☐ **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained
herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/21/2025 02:41 PM

(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE ATTACHMENT

CALIFORNIA FORM	700
FAIR POLITICAL PRACTICES COMMISSION	
Name	
Alan Wapner	

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Southern CA Assn. of Governments		Regional Council Member	SEE BELOW	Annual	01/01/24 - 12/31/24
Omnitrans	Board of Directors	Board Member	Other Service area within San Bernardino County	Annual	01/01/24 - 12/31/24
ONT- IAC Mediation Board	Board of Directors	Board Member	Other Ontario International Airport	Annual	01/01/24 - 12/31/24
Ontario Housing Authority		Authority Member	City of Ontario	Annual	01/01/24 - 12/31/24
Ontario International Airport Authority	Governing Comission	President	Other Ontario International Airport	Annual	01/01/24 - 12/31/24
San Bernardino County Transportation Authority	Board	Board Member	County of San Bernardino	Annual	01/01/24 - 12/31/24
Southern California Regional Rail Authority	Board of Directors	Board Member	Multi-county Los Angeles, Orange, Riverside, San Bernardino and Ventura.	Annual	01/01/24 - 12/31/24
Successor Agency to the Ontario Redevelopment Agency		Member	City of Ontario	Annual	01/01/24 - 12/31/24

DESCRIPTION OF JURISDICTION

Agency: Southern CA Assn. of Governments
Jurisdiction Type: Multi-county
Description: Multi-county Imperial, Los Angeles, Orange, Riverside, San Bernardino, Ventura